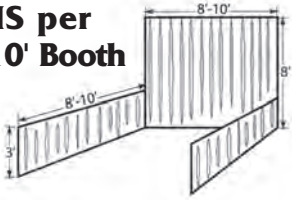


# CENTRAL OREGON SPORTSMEN'S SHOW

MARCH 10-13, 2022  
DESCHUTES COUNTY FAIR & EXPO CENTER

## BOOTH SPACE

\$800 US per 8'-10"x10' Booth



Each Exhibiting Company is furnished with 8' backwall drapes and 3' sidewall drapes and one 5 amp electrical outlet at no extra charge.



Payments made with a credit card will have a 2.5% processing fee added.

## BULK SPACE

Indoor \$1.85 US per Sq. Ft.  
Outdoor \$1.00 US per Sq. Ft.

No drapes/space dividers furnished with bulk space.

Electrical—first 1000 □ gets one 5 amp outlet; each additional 750 □ receives another 5 amp outlet, indoor or outdoor bulk space.

## EXHIBIT HOURS

Subject to change

Thurs., Mar. 10 ..... 12 nn to 8 pm  
Fri., Mar. 11 ..... 12 nn to 8 pm  
Sat., Mar. 12 ..... 10 am to 8 pm  
Sun., Mar. 13 ..... 10 am to 4 pm



There's a reason the biggest and best brands in hunting, fishing, boating, RV's and outdoor recreation display at our Sport Shows. It's good for business!



Where else can you talk to this many targeted buyers in just a few days? Our Sport Shows bring the crowds and excitement that continues to generate sales long after the event is over.



The Central Oregon Outdoor Cooking Competition features top national outdoor cooks and returns for its 2nd year in 2022 with an entirely new format and line-up!



O'Loughlin Sport Shows are an ideal opportunity to make sales and meet new customers. The Central Oregon Sportsmen's Show attracts attendees from Central, Eastern and Southwest Oregon, as well as SW Washington.

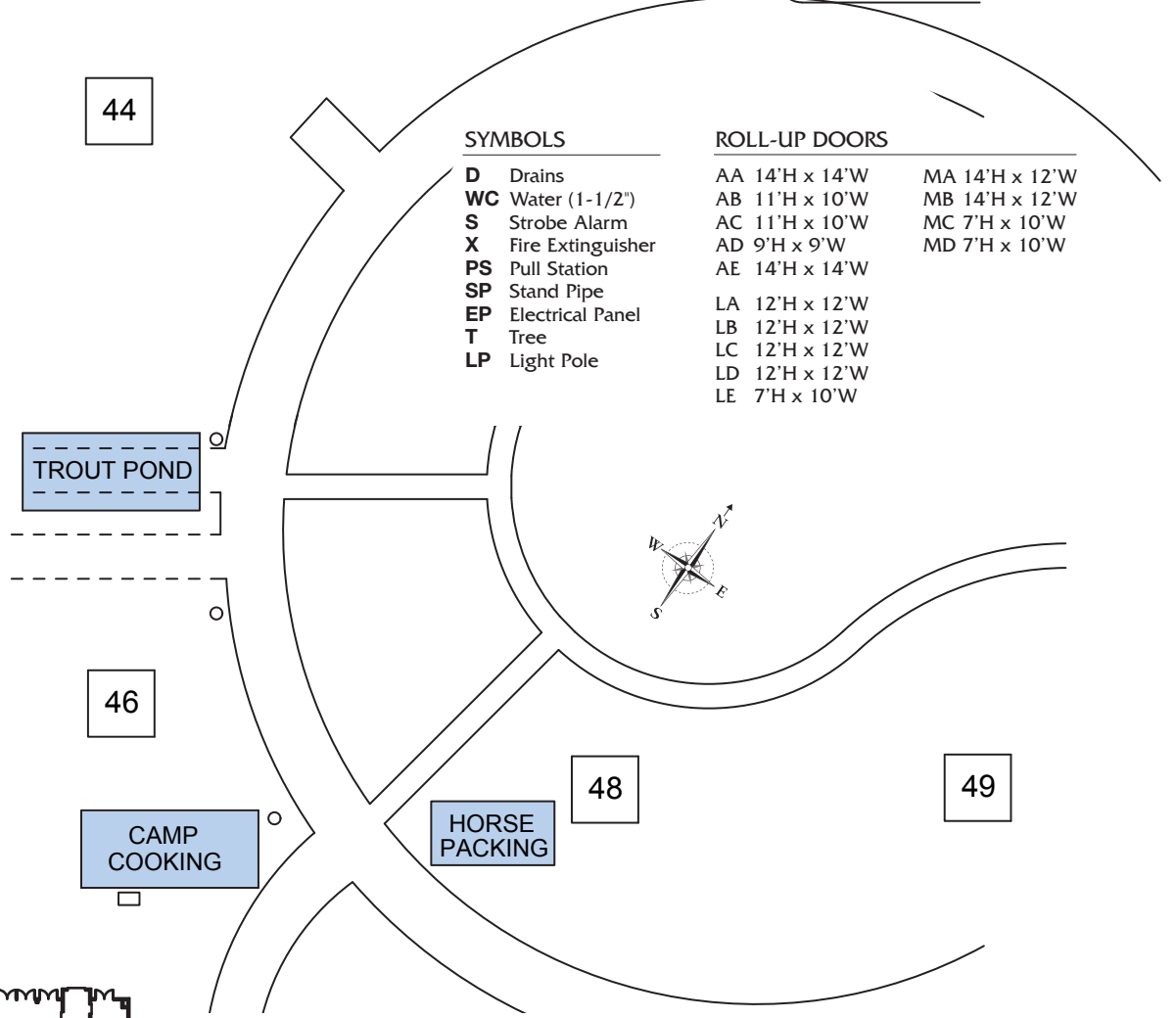


Targeted Sport Show crowds and products mean business! Sport Show attendees come to buy!



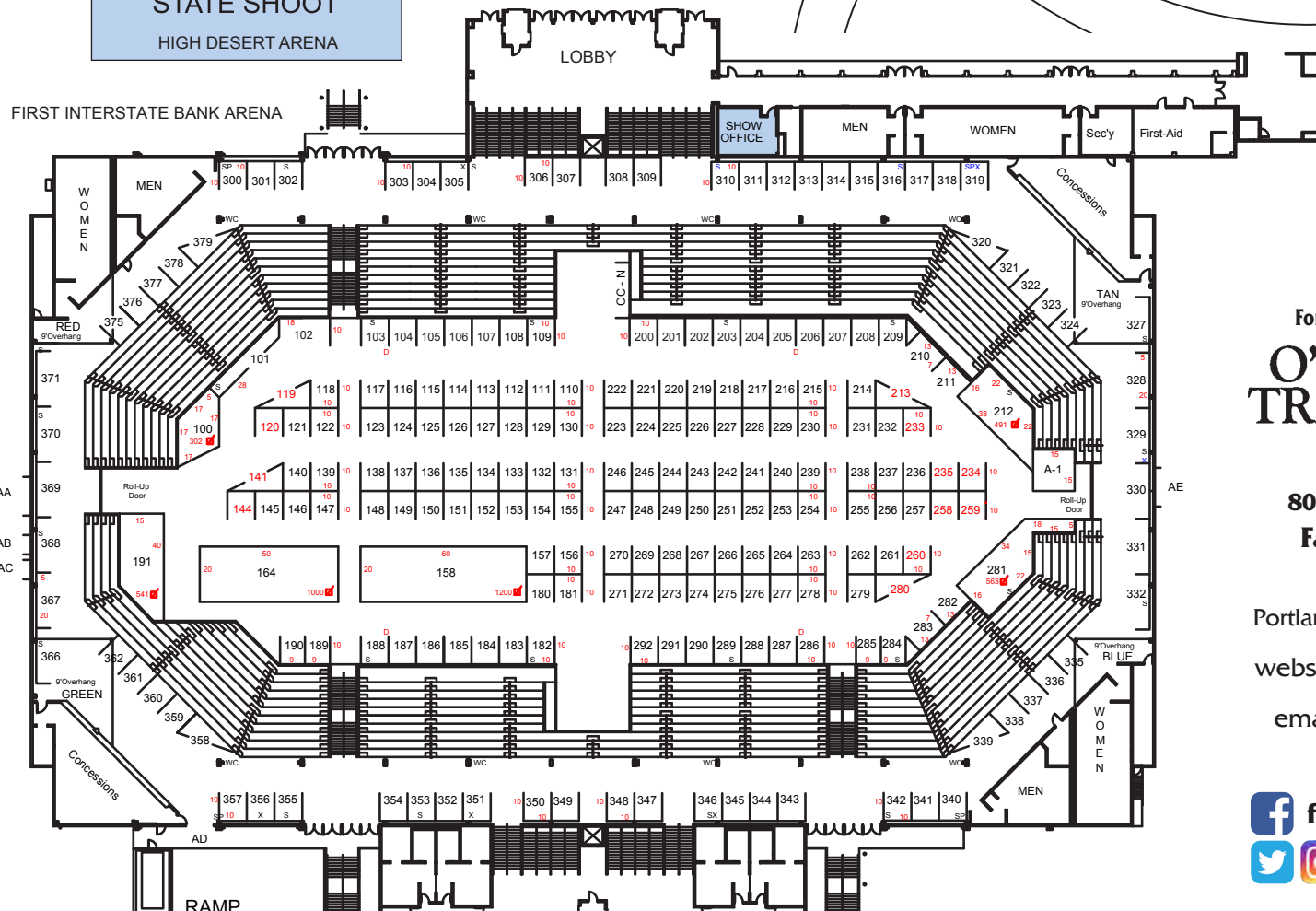
FREE PARKING FOR 5000 VEHICLES

Floor plan and exhibit hours subject to any necessary change without notice. Floor plan by O'Loughlin Trade Shows. Copyright 2021.



FOURTH ANNUAL OREGON BOW HUNTERS STATE SHOOT HIGH DESERT ARENA

FIRST INTERSTATE BANK ARENA



Red Booth Numbers Mean Last In, First Out

For more information, contact  
**O'LOUGHLIN TRADE SHOWS**

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800-343-6973 U.S. ONLY  
Fax 503-246-1066

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