

O'LOUGHLIN TRADE SHOWS

A DIVISION OF TO-RO ENTERPRISES, INC.

THE SPORT SHOWS®

SIS

Shahinian Insurance Services, Inc.

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EXHIBITOR INSURANCE PROGRAM ENROLLMENT FORM

EXHIBITOR INFORMATION	SHOW INFORMATION			
Owners Name: _____ Business Name: _____ Address: _____ City: _____ State: _____ Zip: _____ Contact Person: _____ Phone: _____ Fax: _____ Email: _____	Move-In Date: _____ Move-Out Date: _____ Name of Show: _____ City: _____			
	LIMITS OF LIABILITY			
	General Aggregate: \$2,000,000 Per Occurrence: \$1,000,000 Damage to Rented Premises: \$100,000			
	NOTABLE EXCLUSIONS			
	Employment Related Practices Event Participants Product Liability Workers' Compensation/Employer's Liability (available for an additional premium at S.I.S)			
DESCRIPTION OF PRODUCTS SOLD	PAYMENT INFORMATION			
_____ _____ _____	Check or money order payable to: <i>Shahinian Risk Management</i> or Credit Card Payment <input type="checkbox"/> Mastercard / <input type="checkbox"/> Visa / <input type="checkbox"/> Discover / <input type="checkbox"/> American Express Account #: _____ Expiration Month: _____ Year: _____ CVC code on back (4 digits on front if AMEX): _____ Signature: _____			
PREMIUM AND FEE*				
Commercial General Liability Coverage \$1,000,000 Limit Per Occurrence (including an administrative fee) <table border="1"><tr><td><input type="checkbox"/> Central Oregon Sportsmen's Show March 11 - 14, 2021 Total Payment Due: \$115.00</td></tr><tr><td><input type="checkbox"/> Washington Sportsmen's Show March 17 - 21, 2021 Total Payment Due: \$125.00</td></tr><tr><td><input type="checkbox"/> Pacific Northwest Sportsmen's Show March 24 - 28, 2021 Total Payment Due: \$125.00</td></tr></table> <p>(Includes move-in and move-out dates) Premium is based on number of days at the show</p> <p>* Premiums are non-refundable and non-transferable</p>	<input type="checkbox"/> Central Oregon Sportsmen's Show March 11 - 14, 2021 Total Payment Due: \$115.00	<input type="checkbox"/> Washington Sportsmen's Show March 17 - 21, 2021 Total Payment Due: \$125.00	<input type="checkbox"/> Pacific Northwest Sportsmen's Show March 24 - 28, 2021 Total Payment Due: \$125.00	
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Fax completed form to: 714.544.4370