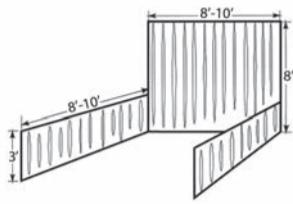


CENTRAL OREGON SPORTSMEN'S SHOW®

MARCH 12-15, 2020
DESCHUTES COUNTY FAIR & EXPO CENTER

BOOTH SPACE

\$800 US per Booth



Each booth furnished with 8' backwall drapes and 3' sidewall drapes and one electrical outlet up to 5 amps at no extra charge.



BULK SPACE

Indoor \$1.85 US per Sq. Ft.
Outdoor \$1.00 US per Sq. Ft.

No drapes/space dividers furnished with bulk space.

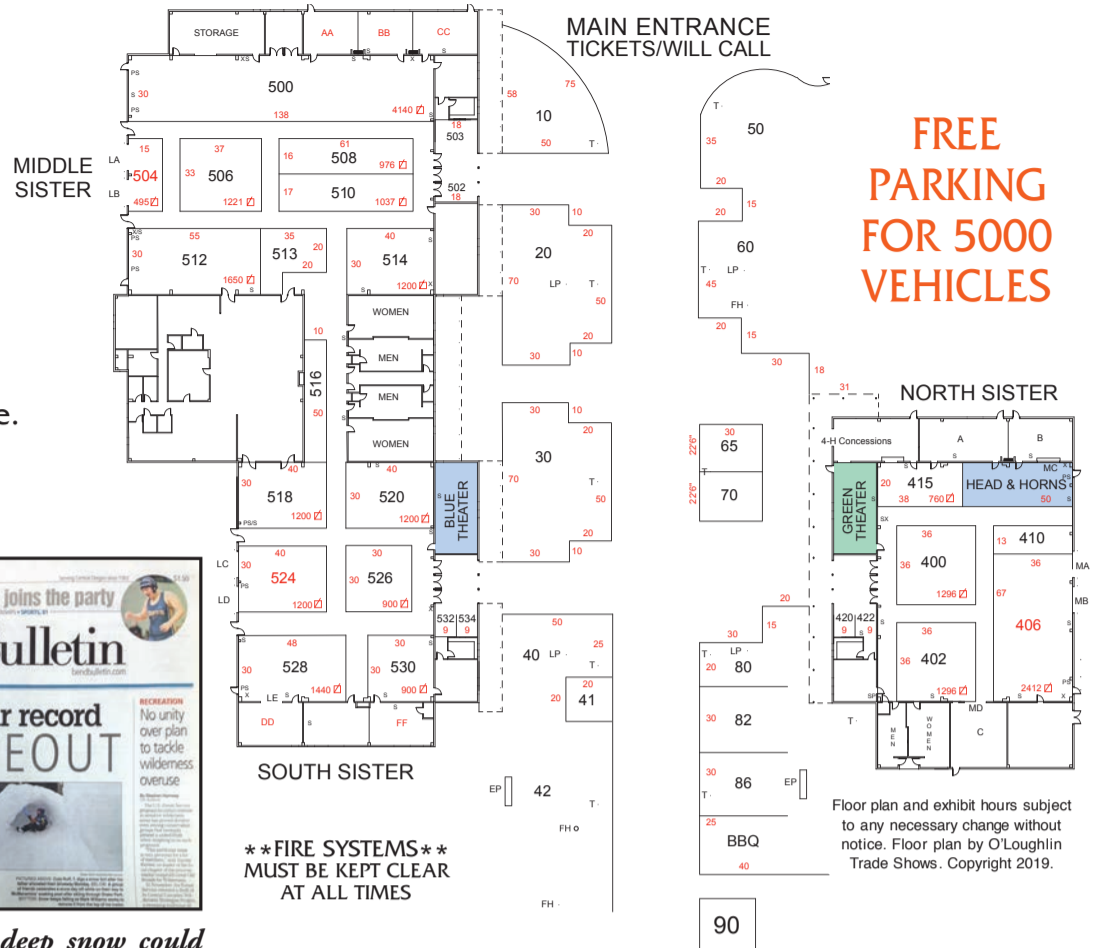
Electrical—first 1000 ⏏ gets one 5 amp outlet; each additional 750 ⏏ receives another 5 amp outlet, indoor or outdoor bulk space.

EXHIBIT HOURS

Thurs., Mar. 12 12 nn to 8 pm
Fri., Mar. 13 12 nn to 8 pm
Sat., Mar. 14 10 am to 8 pm
Sun., Mar. 15 10 am to 4 pm



Not even waist-deep snow could hold the crowds back at the 2019 Central Oregon Sportsmen's Show. Buyers showed by the thousands!



Need some bookings? Central Oregon brings the buyers!



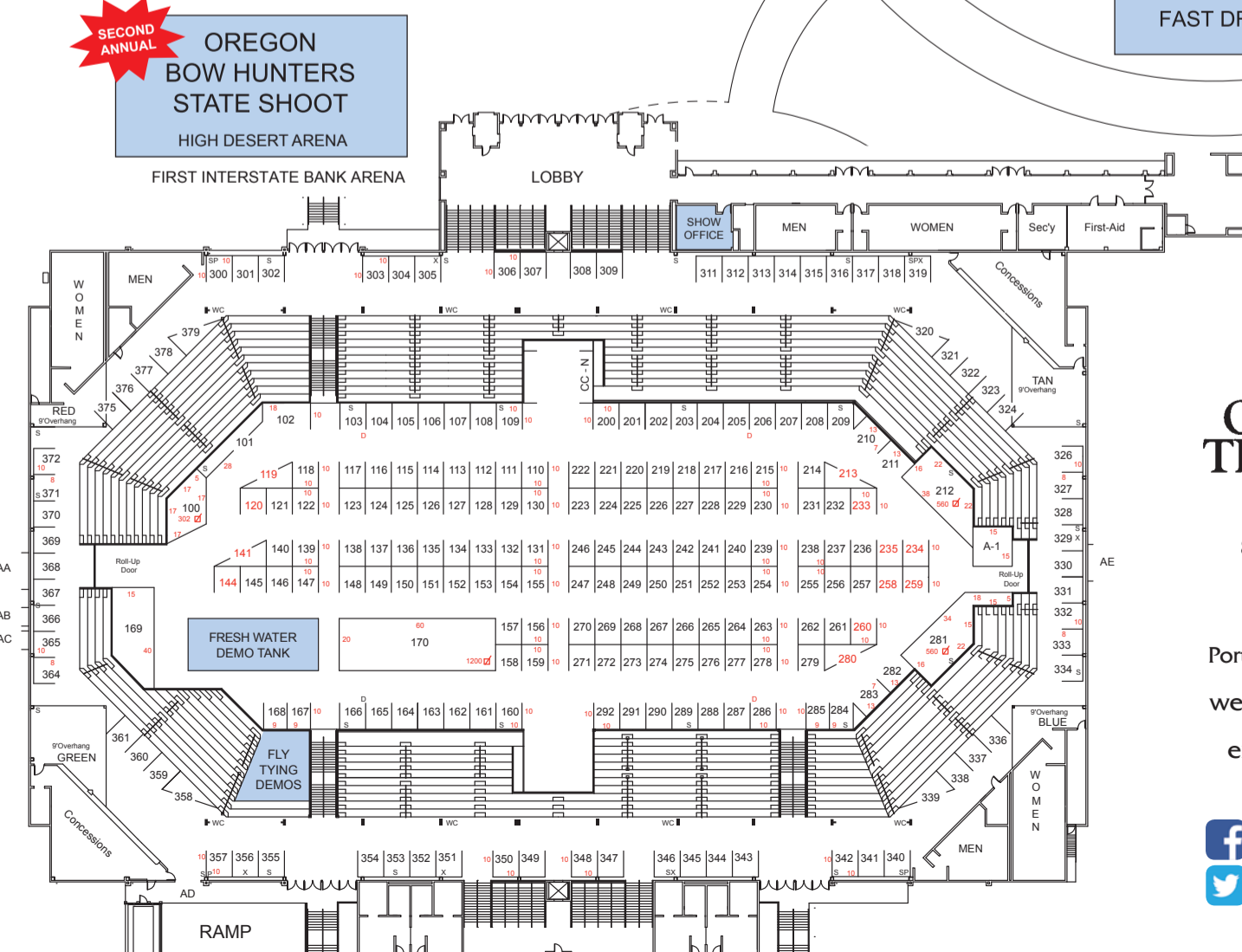
The weather was brisk, but so were the sales.



The Sportsmen's Show is where consumers come to learn, compare and buy.



The Oregon Bowhunters will be back with their indoor shoot in 2020 with hundreds of members.



- SYMBOLS**
- D Drains
 - WC Water (1-1/2")
 - S Strobe Alarm
 - X Fire Extinguisher
 - PS Pull Station
 - SP Stand Pipe
 - EP Electrical Panel
 - T Tree
 - LP Light Pole

- ROLL-UP DOORS**
- | | |
|----------------|----------------|
| AA 14'H x 14'W | MA 14'H x 12'W |
| AB 11'H x 10'W | MB 14'H x 12'W |
| AC 11'H x 10'W | MC 7'H x 10'W |
| AD 9'H x 9'W | MD 7'H x 10'W |
| AE 14'H x 14'W | |
| LA 12'H x 12'W | |
| LB 12'H x 12'W | |
| LC 12'H x 12'W | |
| LD 12'H x 12'W | |
| LE 7'H x 10'W | |



Red Booth Numbers Mean Last In, First Out

For more information, contact
O'LOUGHLIN TRADE SHOWS®

503-246-8291

800-343-6973 U.S. ONLY

Fax 503-246-1066

P.O. Box 80750
Portland, OR 97280-1750 U.S.A.

website: thesportshows.com

email: info@otshows.com

